For Online Transmission of Question Papers:

| Sr. <br> No. | Infrastructure facilities at College |  |
| :--- | :--- | :--- |
| Strong Room : Newly Permitted collage So Not Applicable but will be done soon |  |  |
| $\mathbf{1}$ | It must have Single Door Entry/Exit (with Safety Door/Grill for <br> windows) |  |
| $\mathbf{2}$ | Minimum Area shall be 20 x 20 sq. ft. |  |
| $\mathbf{3}$ | Adequate Steel Almirah/Cupboard for storage of Answer Books. |  |
| $\mathbf{4}$ | C.C.T.V. Camera with recording facility that covers entire area or <br> Downloading and Printing of online transmission of Question Paper <br> process. |  |
| $\mathbf{5}$ | Latest version Computer (Minimum 4) and Printer (Minimum 4) with <br> Inverter facility, MS Office, PDF Reader, Winrar or Winzip. |  |
| $\mathbf{6}$ | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed <br> by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs <br> speed, by an another Class 'A' ISP to ensure uninterrupted <br> downloading facility, with 2(two) static IP's, Internet Dongle. |  |
| $\mathbf{7}$ | Adequate Number of Paper Rims for printing Question Papers. |  |
| $\mathbf{8}$ | One Photocopy Machine, UPS Backup. |  |
| Scanning Room : Newly Permitted collage So Not Applicable but will be done soon |  |  |
| $\mathbf{9}$ | Separate Scanning Room for scanning Answer Books after end of <br> Examination Session under CCTV Survellience. (Laptops and <br> Scanners will be provided by the University Appointed Agency) |  |
| $\mathbf{1 0}$ | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed <br> by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs <br> speed, by an another Class 'A' ISP to ensure uninterrupted <br> downloading facility, with 2(two) static IP's, Internet Dongle. |  |

## To Set Up DEC for Onscreen Evaluation of Answer Books :

| Sr. <br> No. | Infrastructure facilities at College | Yes /No |
| :---: | :--- | :---: |
| $\mathbf{1}$ | Computers (20) with latest licensed Operating System Software(OSS) with <br> antivirus and firewalls to provide all lock, work station with <br> Computer charts and key board tray. |  |
| $\mathbf{2}$ | Wiring and Networking (with Raw Power Supply and UPS) and one <br> Printer per DEC |  |
| $\mathbf{3}$ | Air conditioners, Bio metric system, CCTV installation, Rest rooms <br> and 24 x 7 security. |  |
| $\mathbf{4}$ | Collapsible gate for the main entrance with Name board and locking <br> facility. |  |
| $\mathbf{5}$ | Dual Internet service, Primary with 1:1 dedicated line of 100 mbpsspeed <br> by class 'A' ISP, and alternate line with 1:1 dedicated line of <br> 50 mpbs speed, by an another Class A' ISP to ensure uninterrupted <br> downloading facility, with 2(two) static IP's. |  |
| $\mathbf{6}$ | Appointment of one Professor I Associate Professor as a <br> Examination Co-ordinator to Co-ordinate this Online process. |  |
| $\mathbf{7}$ | Separate Evaluation Room for Evaluating the Answer Books under <br> CCTV Survellience. |  |

MAHARAHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK
SUBJECTWISE ELIGIBLE EXAMINERS LIST (UG Courses)

| Sr. No. | College Name | Subject | Name of Teacher (Last Name, First Name Middle Name) | $\left\lvert\, \begin{gathered} \text { Designati\| } \\ \text { on } \end{gathered}\right.$ | Date of Joining |  | PG Qualification \& Year of Passing | Teaching Experience after PG passing | MUHS Approval (Yes/No) | If Yes MUHS Approval Letter \& Date | Adhar No. | Pan No. | Date of Birth (Age in years | $\begin{array}{\|c\|} \hline \text { Latest } \\ \text { Email } \\ \text { Address } \end{array}$ | $\begin{aligned} & \hline \text { Contact } \\ & \text { No. } \\ & \text { (Mob.) } \end{aligned}$ | Debarred Yes/No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Newly Permitted collage So Not Applicable but will be done soon |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SUBJECT WISE TEACHER LIST TO INCLUDE NAME IN PANEL FOR P.G. EXAMINATIONS OF MUHS, NASHIK
(The Proforma should be sent separately for each subject)
(Include Name of only eligible PG Recognized Teachers and Guides from the department) for which college holds affiliation (Running PG Course)

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | 0 | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \text { Sr. } \\ \text { No. } \end{array}$ | College Name | Subject | Name of Teacher (Last Name First Name Middle Name) | Designation | Type of Appoint ment (Regular / Temp. Honorary | Qualification (UG/PG) | PG <br> Teaching Experience after PG Passing | PG <br> Teacher <br> Recognit <br> ion <br> $(\mathrm{Yes} / \mathrm{No})$ | No. of PG Students guided in last 5 years | Date of Birth \& Age | $\begin{aligned} & \text { E-mail } \\ & \text { ID } \end{aligned}$ | Mobile No. | Aadhar Card No. | If Debarred specify with details (Yes/No) | $\begin{array}{\|c} \text { Sign. } \\ \text { of } \\ \text { Teach } \\ \text { er } \end{array}$ |
| 1 | Newly Permitted collage So Not Applicable but will be done soon |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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